



### NON-LOCAL, OVERNIGHT & EXTENDED FIELD TRIP APPLICATION (To be completed by Teacher/Advisor)

School Stanwood High School Today's Date 3/6/2024

Individuals/Group Involved Ag Mechanics/FFA Number of Students 6

Activity Junior Livestock Show

Destination Spokane

Departure Date 4/30/2024 Return Date 5/1/2024

Accommodations: Ruby River Inn

Source(s) of Revenue: CTE

Description of Fundraising Activities Prime Rib Dinner, FFA Cafe

Estimated Individual Student Cost \$0 Estimated Total Group Cost 250

How was this activity/trip available to any interested and/or eligible student(s) students that placed, club

How was this trip promoted to all interested/eligible students? club announcements and those that placed *club announcements*

Will any student(s) be excluded from this trip due to the inability to pay? NO

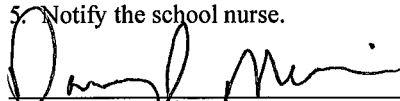
Insurance (special coverages) Not required

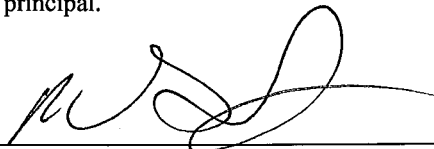
Purpose of Trip (include the educational value) Participate in the Junior Livestock Show

Has this trip been previously taken? yes If yes, when? every year

**List of chaperones and students MUST be attached to this form one week prior to travel.**  
(Chaperones must be of each gender if students of each gender are attending.)

1. Attach additional information as appropriate.
2. Contact Business Services with questions about insurance.
3. Parent permission and medical authorization forms go to the principal.
4. All district employees need to submit a travel request form.
5. Notify the school nurse.

  
Signature of Initiator

  
Signature of Building Principal

For Administration Use Only:

Board approval needed. Will be submitted on 3/19/24  
Approved

Superintendent or Designee Signature

Date